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# TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Application Number **09/258,961**Filing Date **March 1, 1999**First Named Inventor **TONGBI JIANG**Group Art Unit **2811**Examiner Name **PAREKH, N.**

Total Number of Pages in This Submission

Attorney Docket Number **98-0645.1**

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**ENCLOSURES (check all that apply)**

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 Amendment / Reply  
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 Extension of Time Request  
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 Information Disclosure Statement  
 Certified Copy of Priority Document(s)  
 Response to Missing Parts/ Incomplete Application  
 Response to Missing Parts under 37 CFR 1.52 or 1.53

Assignment Papers (for an Application)  
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 Petition to Convert to a Provisional Application  
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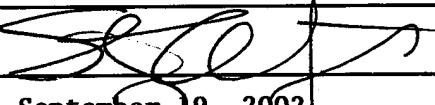
After Allowance Communication to Group  
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 Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)  
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 Status Letter  
 Other Enclosure(s) (please identify below):

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Remarks  
**Enclosed for filing is an Amendment in response to the Office Action dated June 19, 2002 having a statutory period for response set to expire on September 19, 2002.**

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm or Individual name **Stephen A. Gratton  
THE LAW OFFICE OF STEPHEN A. GRATTON**

Signature 

Date **September 19, 2002**

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on this date:

**9/19/2002**

Typed or printed name **Stephen A. Gratton**

Signature  Date **9/19/2002**

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the application of:

TONGBI JIANG  
EDWARD SCHROCK

Serial No.: 09/258,961

ART UNIT: 2811

Filing Date: March 1, 1999

Examiner: PAREKH, N.

Title: BGA PACKAGE HAVING SUBSTRATE  
WITH PATTERNEDE SOLDER MASK  
DEFINING OPEN DIE ATTACH AREA  
(AS AMENDED)

Attorney Docket No.: 98-0645.1

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**AMENDMENT**  
**SEPTEMBER 19, 2002**

Assistant Commissioner for Patents  
BOX AMENDMENT (NON-FEE)  
Washington, D.C. 20231

Sir:

This Amendment is in response to the Office Action dated June 19, 2002 having a statutory period for response set to expire on September 19, 2002. Please amend the captioned case as follows.

**In the Claims:**

Please amend claims 24 and 27. A clean version of the amended claims, and a clean version of all the pending claims follows. In addition, a marked version of the amended claims showing the changes follows the Remarks section.